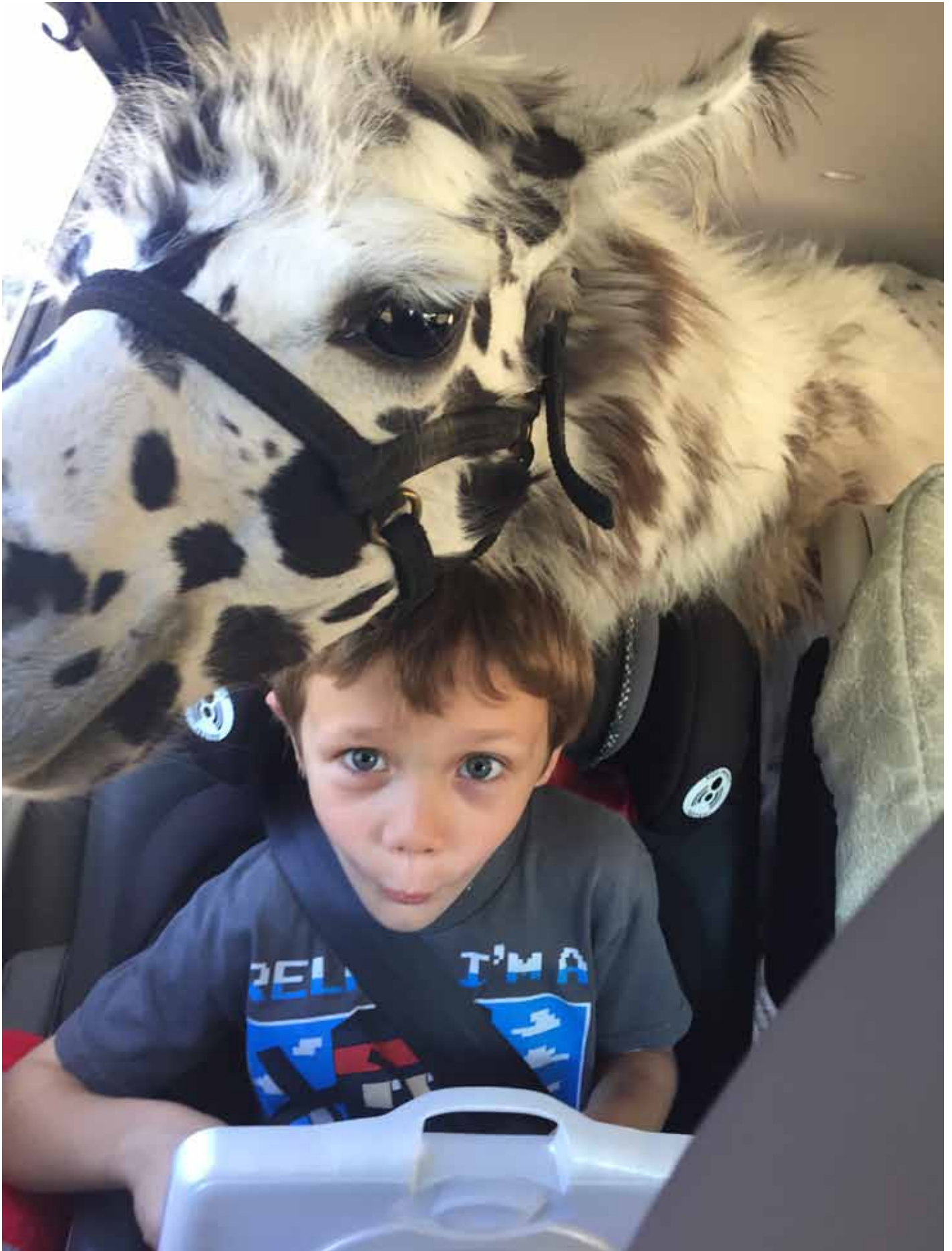


Winter 2015



Alpaca and Llama Show Association  
*Showring*  
Magazine



ALSA Grand Champion Adult Photo Fun & Games Winner. Aiden & Hero by Joy Pedroni

# WINTER 2015 Contents

|   |      |
|---|------|
| LETTER FROM THE EDITOR.....             | 5    |
| LETTER FROM THE PRESIDENT.....          | 5    |
| OFFICE TALK.....                        | 6    |
| ALL ABOUT 2015 ALSA GRAND NATIONAL..... | 7-33 |
| ALSA SHOW SCHEDULE.....                 | 34   |
| ALSA BOARD MINUTES.....                 | 36   |
| SHOWRING RATES & SPECS.....             | 37   |

## ADVERTISERS:

|                                    |       |
|------------------------------------|-------|
| WILD OAKS LLAMAS.....              | 8     |
| CAMELIDCENTRAL.....                | 10    |
| LESLIE LANE LLAMAS.....            | 11    |
| LASH'S UNIQUE ANIMALS.....         | 12-13 |
| AMAZING ARGENTINE IMPACT SALE..... | 15    |



Photo by Avery Sims

About the cover. ALSA Peoples Choice & Grand Champion Youth Photo Winner by Avery Sims

I snapped this picture of my llama, Sassy Lassie, meeting our dog, Rigby, for the first time before walking through our neighborhood this past summer. I enjoy taking pictures and am enrolled in my first photography class at Carmel High School. I plan to keep up with this hobby—who knows where llamas and photos will take me!

It was 3rd grade when I had the opportunity to join 4-H and become involved with llamas. Fast-forward 7 years and as a sophomore, I am involved more than ever with llamas in 4-H and ALSA. I travel around the Midwest showing Lassie and meeting other youth with the same interests as me.

I belong to the Hamilton County Llama Youth Program where we learn how to train and show, educate, and have fun with over 80 youth members. I owe everything I know about llamas to Marilyn Nenni and the wonderful program that she, along with her husband Jim, have provided for the youth in my area.

~ Avery Simms





**Here is a list and information below of the committee liaisons as of December, 2015.**

ALSAShow Committee members are selected by the Chair of the Committee and serve a one year term starting July 1 of the current year. The Committee Chair is selected by the BOD liaison of the Committee and also serves a one year term starting July 1st of the current year. The exception to this is the Regional, Grand National, and Fiber Committees which serve a one year term starting December 1st of the current year - following the conclusion of the Regional and National shows of that year. As Committees are selected, it is recommended that members are diversified as to their geographic regions to offer complete membership representation.

Committee Chairs should submit a Committee Report to their BOD liaison for each month's BOD meeting after it has been approved by all their committee members. (Minutes 8-15-06) Recommendations from committees are to be a consensus of the majority of Committee members, not just the opinion of the Chair. It is helpful for the BOD to even include the total votes (not names) of the Committee members on an issue in your report.

**ALSAShow BOD**

**President:** Paul Schwartz, WY • 307-752-2386 • pschwartz@fiberpipe.net  
**Vice President:** Jim Doyle, TX • 940-488-3163 • jimbod@marikollamas.com  
**Secretary:** Cheryl Juntilla, CO • 606-970-640-8028 • c.juntilla@aol.com  
**Treasurer:** Patricia Wattigney, LA (non-board member) • 504-394-3817 • pkmini2@aol.com  
Debbie Andrews, IL • 217-346-2372 • dlogcabin1@yahoo.com  
Allen Davis, IN • 765-278-7665 • allendavisllamafarm@gmail.com  
Susan Leslie, TX • 830-401-0819 • leslielanelamas@gmail.com  
Lauri Jones, GA • 770-307-8407 • laurijones1@windstream.net

**EXECUTIVE SECRETARY:**

Robin Turell, TX • (non-board member) • 281-516-1442 • llamas@alsashow.org

**ALPACA COMMITTEE:**

Susan Leslie, TX, Liaison, BOD • 830-401-0819 • leslielanelamas@gmail.com  
Mary Reed, Chair, KS • 216-387-3509 • sunnimoon@roadrunner.com

**ELECTION COMMITTEE:**

Jim Doyle, TX, Liaison, BOD • 940-488-3163 • jimbod@marikollamas.com  
Lougene Baird, Chair, HI • 808-747-5023 • lougene\_baird@hawaiiintel.net  
Hank Kauffman, OH • 740-398-8128 • hk@hkauffman.com  
Jerry Dunn, CO • 303-277-1129 • beartrak@q.com

**ETHICS COMMITTEE:**

Cheryl Juntilla, CO • Liaison • 606-970-640-8028 • c.juntilla@aol.com  
Cheryl Lambert, FL • 352-726-1104 • clambert5@tampabay.rr.com

**Fleece COMMITTEE:**

Lauri Jones, GA • Liaison • 770-307-8407 • laurijones1@windstream.net  
Cindy Ruckman, Chair, OH • 740-393-2309 • cindy@mcfarlandslamafarm.com  
Patti Morgan, KS • 620-441-8830 • pmmorgank@gmail.com  
Geri Rutledge, NE • 402-366-9304 • buchshollow@wildblue.net  
Judy Glaser, CO • 303-618-5951 • judy.glaser@yahoo.com

**Finance & Budget Committee:**

Jim Doyle, TX, Liaison, BOD • 940-488-3163 • jimbod@marikollamas.com  
Patti Wattigney, Chair • LA • 504-451-9185 • pkmini2@aol.com

**Grand National Committee:**

Cheryl Juntilla, CO • Liaison • 606-970-640-8028 • c.juntilla@aol.com  
Glenna Overmiller, Chair, KS • 785-282-6489 • twincreekllamas@yahoo.com  
Patti Wattigney, LA • 504-394-3817 • pkmini2@aol.com  
Robin Turell, TX • 713-249-3893 • figranch@flash.net  
Wally Juntilla, CO • 970-640-8028 • wdjuntilla@gmail.com  
Barb Harris, CO • 719-510-0899 • wildcatllamas@aol.com

**Handbook Committee:**

Cheryl Juntilla, CO • Liaison • 606-970-640-8028 • c.juntilla@aol.com  
Marci Saska-Agnew, Co-Chair, TX • 719-355-9315 • 2bit2ranch@gmail.com

Adryce Mathiesen, Co-Chair, TX • 682-551-7799 • adryce@att.net  
Patti Wattigney, LA • 504-394-3817 • pkmini2@aol.com  
Bill Feick, TX • 830-491-1410 • feickb@yahoo.com  
Gail Woodsum, CO • 307-399-3815 • coraldaawnnews@aol.com

**Judge's Committee:**

Allen Davis, IN • Liaison • 765-278-7665 • allendavisllamafarm@gmail.com  
Barb Harris, Chair, CO • 719-510-0899 • wildcatllamas@aol.com  
Maryann Baker, CA • 951-202-0979 • llamamaryann@charter.net  
Bill Feick, TX • 830-491-1410 • feickb@yahoo.com  
Margaret Henry, TX • 903-739-5531 • henryhillslamas@gmail.com  
Patti Morgan, KS • 620-441-8830 • pmmorgank@gmail.com  
Mary Reed, OH • 216-387-3509 • sunnimoon@roadrunner.com  
Deb Yeagle, OH • 419-680-1186 • loftypine@yahoo.com

**Membership Committee:**

Debbie Andrews, Liaison, IL BOD • 217-346-2372 • dlogcabin1@yahoo.com  
Mary Rose Collins, Chair, FL • 352-726-1104 • mrc604@tampabay.rr.com

**Nomination Committee:**

Jim Doyle, TX, Liaison, BOD • 940-488-3163 • jimbod@marikollamas.com  
Ana Reese, Chair, TX • ana.reese@gmail.com

**Performance Committee:**

Debbie Andrews, Liaison, IL BOD • 217-346-2372 • dlogcabin1@yahoo.com  
Ana Reese, Chair, TX • ana.reese@gmail.com  
Eileen Ditsler, CA • 909-599-5361 • iceyllama@aol.com  
Barb Harris, CO • 719-510-0899 • wildcatllamas@aol.com  
Kathy Nichols, CA • 916-799-1201 • kathysva@aol.com  
Sean Price, TX • 281-830-2368 • sean@figmentranch.com  
Amanda Smith, IN • 260-446-5608 • quartzandmami@gmail.com  
Deb Yeagle, OH • 419-680-1186 • loftypine@yahoo.com

**Policy & Planning Committee:**

Allen Davis, IN • Liaison • 765-278-7665 • allendavisllamafarm@gmail.com  
Larry Lewellyn, Chair, CO • 303-870-7341 • fhllamas@aol.com  
Cathie Kindler, GA • 419-610-1748 • llamajudge@gmail.com

**Protest Committee:**

**Cheryl Juntilla, CO • Liaison • 606-970-640-8028 • c.juntilla@aol.com**  
Cheryl Lambert, Chair, FL • 352-726-1104 • clambert@tampabay.rr.com  
Ulin Andrews, IL • 217-346-2372 • dlogcabin1@yahoo.com  
Kathy Devaul, GA • 229-431-0738 • kdevaul@bellsouth.net  
Barb Harris, CO • 719-510-0899 • wildcatllamas@aol.com  
Larry Lewellyn, Chair, CO • 303-870-7341 • fhllamas@aol.com  
Bobbie White, TX • 830-534-9972 • tawbjw@yahoo.com

**Publications, Promotions, Marketing Web Site Committee:**

Susan Leslie, TX, Liaison, BOD • 830-401-0819 • leslielanelamas@gmail.com  
Ruby Herron, Chair, TX • 713-249-8523 • showing@figmentranch.com

**Regional Committee:**

Susan Leslie, TX, Liaison, BOD • 830-401-0819 • leslielanelamas@gmail.com  
Kitty Tuck-Hampel, Chair, GA • 478-972-0808 • kitty@mkllamas.com  
Kathy Devaul, GA • 229-431-0738 • kdevaul@bellsouth.net  
Barb Harris, CO • 719-510-0899 • wildcatllamas@aol.com  
Cheryl Lambert, Chair, FL • 352-726-1104 • clambert@tampabay.rr.com  
Joy Pedroni, CA • 707-447-5046 • joy@blackcatllamas.com  
Mark Willy, CA • 405-850-4713 • markewilly@att.net  
Mark Foerder, IN • 317-517-0504 • mark.foerder@hubbarfeed.com  
Marilyn Nenni, IN • 317-418-2258 • llamas@shagbarkridge.com

**Show Management Committee:**

Jim Doyle, TX, Liaison, BOD • 940-488-3163 • jimbod@marikollamas.com  
Glenna Overmiller, Chair, KS • 785-282-6489 • twincreekllamas@yahoo.com  
Jill Knuckles, CO • 970-216-3695 • talltaillamas@bigplanet.com  
Belinda Snow, GA • 770-380-6491 • belindas364@gmail.com  
Larry Lewellyn, Chair, CO • 303-870-7341 • fhllamas@aol.com

**Youth Committee:**

Susan Leslie, TX, Liaison, BOD • 830-401-0819 • leslielanelamas@gmail.com  
Michelle Kutzler, Co-Chair, OR • 541-740-1434 • michelle.kutzler@oregonstate.edu  
Terry White, Co-Chair, TX • 830-534-7820 • twhite900@yahoo.com  
Holly Jensen, NE • 402-631-9812 • belindas364@gmail.com  
Mark Foerder, IN • 317-517-0504 • rhjensen94@yahoo.com

# Letter From The Editor

The majority of the 2015 Showing Magazine is dedicated to the 2015 ALSA Grand Nationals that was held in Park City Kansas this past October. There are some great photo moments.....enjoy.

I would like to thank all the exhibitors, sponsors, volunteers and the vendors for making it a great show.

I had a great time and got to visit with old friends and make new friends.

There was so many people that made this show come together and all I can say is.....

## **Thanks to everyone that made Grand Nationals possible.**

This was the first year for Alpaca Halter and there was a good turnout considering it was the first year.

I hope everyone has a safe and wonderful holidays.

Blessing,  
Ruby Hamilton Herron  
Editor



### **SHOWRING EDITOR/DESIGN/LAYOUT**

Ruby Herron - 17102 Mueschke Rd., Cypress, TX 77433  
713-249-8523 • [showring@figmentranch.com](mailto:showring@figmentranch.com)

Thanks to Vantage Imaging for the use of their photos from Grand Nationals

Vantage Imaging

PO Box: 5157

Lincoln, Nebraska 68505

Phone: (402) 464-6990

Fax: (402) 464-6990

800#: 1-800-869-0430

<http://www.vantageimaging.com>

E-Mail: [vantage@vantageimaging.com](mailto:vantage@vantageimaging.com)



The views expressed herein are those of the authors. Before undertaking any new regime with your llamas, you should always consult with your veterinarian. Only they can tell you what is best for your situation. We invite submission for unpaid articles and photographs.  
Email to [showring@figmentranch.com](mailto:showring@figmentranch.com) or mail to: Ruby Herron, c/o Showing Magazine, 17102 Mueschke Rd., Cypress, Tx., 77433

# Letter From The President

## ***Merry Christmas and Happy New Year.***

As the snow falls and the north winds blow, it is time to reflect on the past year and to prepare for the next.

Thanks to all the members and volunteers for another successful year for ALSA. Glenna and her group put on a great Grand Nationals. It was good to see old friends and to make some new ones. If you didn't make it to Park City, you missed a great show. Mark your calendars now for the last weekend of October 2016. Glenna and her minions are already on the job to make it bigger and better than ever in the new location at Hutchinson, Kansas. Thanks to Kitty and her Regional Superintendents for another good year for Regionals. She added the Buckeye and we have another Regional planning to come back in 2016 making it easier for our members to get to a Regional.

Thank you Patti for keeping us in line, Robin for handling the mountains of paperwork and phone calls, and the Committee Chairs and Members for your time and commitment keeping ALSA up to date.

Thanks to my fellow Board Members for volunteering your time keeping ALSA working by the book for the entire Llama Community.

To all the Show Superintendents and your crew of volunteers who put in the endless time and work to put on your show. Without your time and dedication we would not be ALSA. Thank you.

Most of all, thank you members. You are the reason everyone I have mentioned above, and I'm sure I forgot someone, does what they do.  
YOU ARE ALSA.

See you in the show ring,

Paul



# Office Talk

Hello everyone!

I hope your holiday season is going well for you and your family!

During 2015, there have been many exciting times at the ALSA office. Many of you have earned lots of ALSA awards and certificates! We have also given out THREE superior youth awards and that is nothing to take lightly. There was also one ranch that had 21 certificates sent this year! Woo-Hoo! I hope that 2016 brings everyone many more rewards, accolades, and fun times! Congratulations to one and all!

(Oh, and by the way, the Youth High Points chart will be available soon. Keep a look out! – we'll be letting you know!) You can see rewards here: <http://www.alsashow.net/awards.html> If you have not received a certificate that you feel you should have, PLEASE let me know and let's get you what you deserve!

Our 2015 showing year culminated in Park City Kansas with our 18th Annual ALSA Grand Nationals. A wonderful time was had by all! We had a huge crowd! I hope each of you are working on who will earn the qualifications next year so you can be sure to join us for this prestigious event. Be sure to mark your calendars for the last weekend in October for the 2016 19th Annual ALSA Grand Nationals. It is scheduled to be held in Hutchinson Kansas at the Kansas State Fair Grounds. AND speaking of the Grand Nationals, I would like to mention that we had over 40 sponsors! WOW – and thank you! With your help in making this Grand Nationals such a huge success, it seems we are heading in the right direction. Do you agree?

Our ALSA sanctioned shows increased this year! Thank you to all the superintendents that put on an ALSA show last year! AND thank you to all who attended. Without exhibitors, a show would be nothing! If any of you are interested in putting on a show, but maybe are a little apprehensive because you have

never been a superintendent before, please let me help! Let's increase our shows some more and offer them all over the USA!

So what do you all think about your new Handbook binders? Every 2015 Adult member of ALSA should have one right now. There is also a copy of the Handbook on the ALSA website so all the youth AND anyone else that wants to use the internet this way is able to. There is a purpose to your binder. You will be able to put changes in this binder for 2016. We will be letting you know very soon the changes for 2016 and how to include this in your binder! (It will be painless, promise!)

I would like to mention to everyone that now is the time to renew your ALSA membership for 2016. Memberships run from January to December. New membership cards will be mailed in January but if you have renewed already and in are in need of an email to confirm your membership for a show entry prior to this, please let me know! We can do this! You may renew online here <https://alsashow.sitestreet.com/alsashoworg/secure/membform.html> or print out a membership form here and mail it in: <http://www.alsashow.net/printform2016.pdf>

May I also please mention that we have some members that are going thru some illness and tough times right now. I look forward to seeing you all back in the show ring very soon.

In closing guys, thank you for a great year! I wish you all a wonderful and blessed holiday and a Happy New Year!

I'll talk to you next year!

*Robin*

Your Executive  
Secretary of the Alpaca Llama  
Show Association  
281-516-1442  
[llamas@alsashow.org](mailto:llamas@alsashow.org)



## Sponsors for the 2015 GN

Park City Kansas  
Jim and Mary Nell Doyle  
Rick and Mary Adams  
Karen Kinyon  
Wally and Maryan Baker  
Paul and Karen Schwartz  
Michael Morgan  
Robin Buettenback  
Shannan Fisher  
Jim and Geri Rutledge  
Gerald and Tracy Pecka  
Judie and Stan Moser  
Judie and Stan Moser  
Ruby, Robin Sean  
Allen and Sue Davis  
Cheryl and Wally Juntilla  
Cindy Ruckman  
Judy Glaser  
Rob and Jill Knuckles  
Gerald Pecka's kids, Courtney, Mikayla, Garrett, Wyatt, Whitney  
Venesa and Chris Carter  
Ulin and Debbie Andrews  
Jerry and Sheila Miller  
Hunter Snow  
Tracy Weaver  
Cathie Kindler  
Linda Boyd  
Henry Rivera, Sculptor  
Mark Foerder-Hubbard Feed  
Hamilton County Llama Youth Show Group  
International Lama Registry  
Sarah McGovern  
Llama Fiber Cooperative of North America

Below are Friends of ALSA grouped for a \$1500.00 sponsorship

Barb Harris  
Leslie and Steve Schubert  
Ruby, Robin Sean  
Rob and Jill Knuckles  
Larry and Deanna Lewellyn  
Niki and Jeff Kuklenski  
Sally and Jeff Rucker  
Carlos Mendoza  
Marcie Saska-Agnew and Bob Burton  
Paul and Karen Schwartz  
Sandra and David Lockwood  
Allen and Sue Davis

## Volunteers

Ann Bruhn, Aspen Auld, Betty Hollman, Carol Rutledge, Courtney Pecka,  
Geri Rutledge, Greg Hall, Janessa Hall, Jeff Rutledge, Jessica Tagtmeyer,  
Judy Glaser, Karen Kinyon, Karen Schwartz, Lauren Sill, Mark Willy, Maylene Hall,  
Mikayla Pecka, Patrick Tagtmeyer, Paul Schwartz, Rob and Jill Knuckles, Ruby Herron,  
Sandy Auld, Sandy Nolen, Steve Auld  
The Lincoln Creek Group of Nebraska  
GN Committee (Barb Harris, Cheryl Juntilla, Wally Juntilla, Patti Morgan, Glenna Overmiller, Robin Turell, Patti Wattigney)

# President's Award 20125 Karen Kinyon



## 2015 President's Award

Presented to

**Karen Kinyon**

*Thank You For Many Years Of Service And Support*

*Alpaca and Llama Show Association*

Paul Schwartz  
President



# Wild Oak Llamas



**"Breeding Exceptional Llamas"**

**2015 ALSA National Grand Champion  
Heavy Wool Female  
Sapaveco's Champaign Elegance**

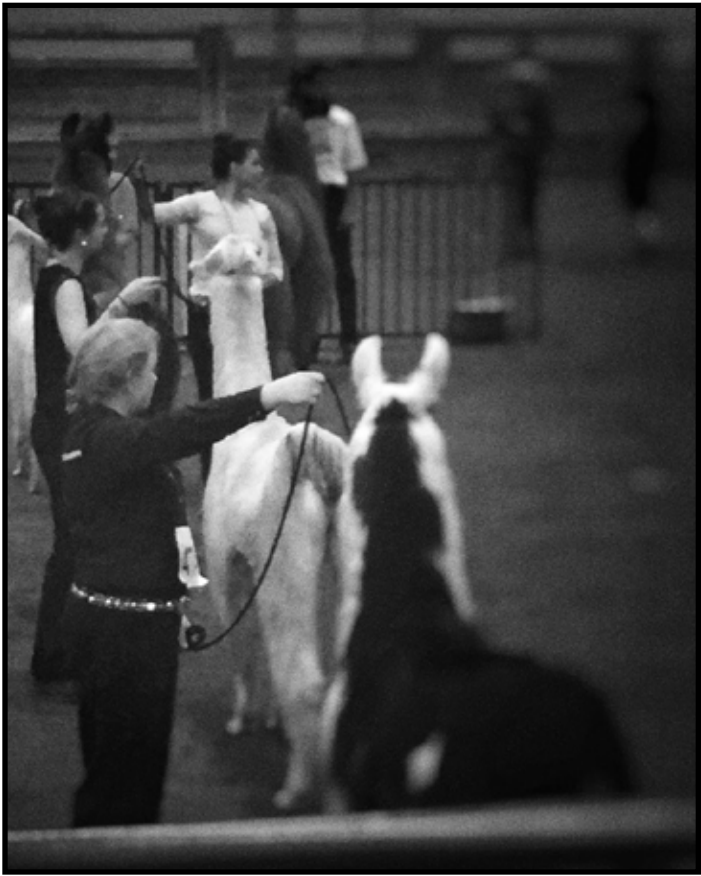
**Rick & Mary Adams  
Wild Oak Llamas  
12187 Dogwood Road  
Grass Valley, CA 95945  
530-273-8931  
[www.wildoakllamas.com](http://www.wildoakllamas.com)  
[mary@wildoakllamas.com](mailto:mary@wildoakllamas.com)**



ALSA Youth Photo Contest  
Life with Crias Reserve  
Grand Champion  
Ella Pickett



ALSA Youth Photo Contest 1st Place Black & White--Abigail Duggar



ALSA Youth Photo Contest Fun In The Showing 1st Place Abigail Duggar 9

ALL THINGS CAMELID



**CAMELID  
CENTRAL**

**Llamas • Alpacas • Camels • Events • Resources • Advertising**

Introducing Camelid Central – Your comprehensive source for events and resources for the camelid community

- Find breeders, veterinarians, supplies and much more in our directory
- Stay up to date with events by joining our mailing list
- Search for shows, events, seminars and much more for all camelids

**[www.CamelidCentral.com](http://www.CamelidCentral.com)**

Camelid Central, PO Box 262, Maple Valley, WA 98038 • [support@camelidcentral.com](mailto:support@camelidcentral.com) • 206.719.4978

## ALSA Adult Photo Contest Black & White 1st Place-- Ruby Herron



**Leslie Lane Farms is Proud  
To have earned at the  
2015 ALSA Grand National...**



Grand Champion Novice Performance with Sapavecos Gulf Stream  
Reserve Champion Novice Performance with Shag Power Petrone  
Reserve Champion Advanced Performance with Springs Fine' Storme  
Grand Champion Huacaya Light Color Female with Do Littles Belle  
Reserve Champion Huacaya Light Color Female with Do Littles Lila  
Reserve Champion Alpaca Non Breeder with Duke of Hearts  
Grand Champion and Best of Show Huacaya Shorn Fleece with Peanuts Franklin  
Reserve Champion Huacaya Shorn Fleece with Do Littles Lila

Grand Champion Intermediate Performance was won by Michael Anderson showing Sapaveco's I'm Your Huckleberry  
Grand Champion Intermediate Youth Alpaca was won by Tanner White showing Duke of Hearts  
Reserve Champion Intermediate Youth Alpaca was won by Michael Anderson showing Windmill Crest's Rocky Chocolate  
LANA Versatility Reserve Champion Male was won by Jack Frost Silver  
LANA Versatility Reserve Non Breeder was won by Sapavecos Poco Loco

I want to wish everyone a very  
Merry Christmas and Joyous New Year  
And thank the 2015 ALSA Grand Nationals  
Committee and ALSA BOD .

*Susan Leslie*



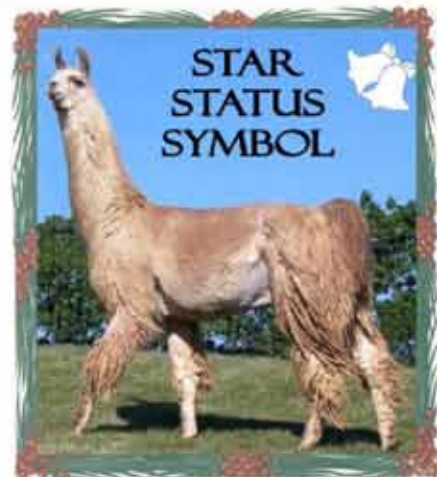
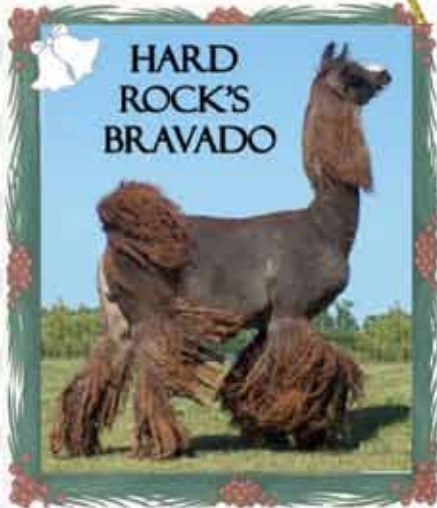


*the road to The Winner's Circle starts here*

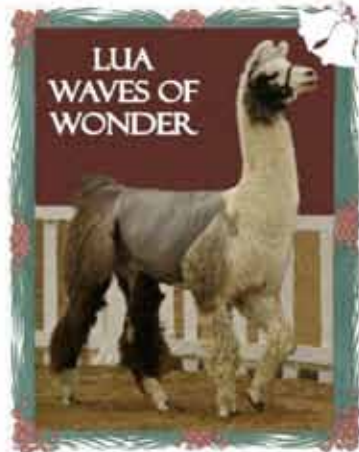
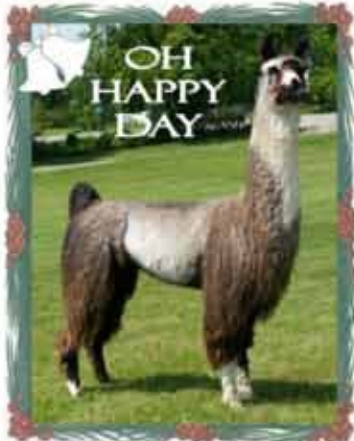
*Celebrity World*  
 *Futurity*

*Celebrity World*  
 *Futurity*

*with*  
**World**  
**Champion**  
**Sires**



*From Our  
Hearts  
To Yours*



*We have puppies!  
all colors, both sexes*

**National Champion Llamas ~ Miniature & Toy Aussies**  
**[www.LashsUniqueAnimals.com](http://www.LashsUniqueAnimals.com)**

This little light of mine, I'm gonna let it shine

FOR SALE

FOR SALE

2015

offspring

Peace On Earth

FOR SALE

Producing CHAMPIONS from CHAMPIONS

Photo Credit Crystal Farish Erin Fruits

the Power of Results

Lloyd & Tami Lash 517.467.2709 Michigan



ALSA Adult Photo Contest Life With Crias  
Reserve Grand Champion  
Sharon VanHooser



ALSA Adult Photo  
Fun In The Showing  
First Place  
Sharon VanHooser

# AMAZING ARGENTINE IMPACT SALE

IN CENTRAL OREGON & **ONLINE** - MARCH 20, 2016

*Offering produce of fabulous Argentine studs and females bred to them!*

*Arranging for reasonable transportation to points south and east!*



**Argentine Mach One (ET)**  
Argentine Hildago X Argentine Machi

## Featuring the incredible Argentine Mach One (ET)

- 10 females bred to him
- 7 daughters
- 3 sons

All consignments will be at least 50% Argentine or bred to produce crias that are at least 50% Argentine

- Offering 20 bred females
  - 10 to Argentine Mach One (ET)
  - 4 to Argentine Simpatico (ET)
  - 2 to Argentine Anakin (ET)
  - 1 to Argentine Lumberjack
  - 1 to Argentine Acacio (ET)
  - 1 to Argentine Ghost
  - 1 to Argentine Kobra's Kornerstone
- Offering 11 open females
- Offering 9 males
  - 1 full Argentine
  - 5 males that are 3/4 Argentine
  - 3 males that are 1/2 Argentine

Also offering offspring of these great studs - plus Argentine Acacio, Argentine Ghost, and Argentine Anakin:



Argentine Lumberjack



Argentine Simpatico



Argentine Kobra's Kornerstone

Gene & Betty Moe  
P.O. Box 275  
Terrebonne, Oregon 97760

Website: [www.llamadreams.com](http://www.llamadreams.com)  
Email: [lamabetty@aol.com](mailto:lamabetty@aol.com)  
Phone: 541-548-4158

*Online and Live Bidding Available*

Justin Timm Auction Service  
[www.justintimmauctionservice.com](http://www.justintimmauctionservice.com)

For an early preview of the sale animals go to:  
[http://www.rgacres.net/rgacres/2016\\_Production\\_Sale.html](http://www.rgacres.net/rgacres/2016_Production_Sale.html)

Ron & Gail Wilkinson  
61542 Ward Road  
Bend, Oregon 97702

Website: [www.rgacres.net](http://www.rgacres.net)  
Email: [rwilkinson@bendcable.com](mailto:rwilkinson@bendcable.com)  
Phone: 541-318-0551  
Cell: 541-410-9447

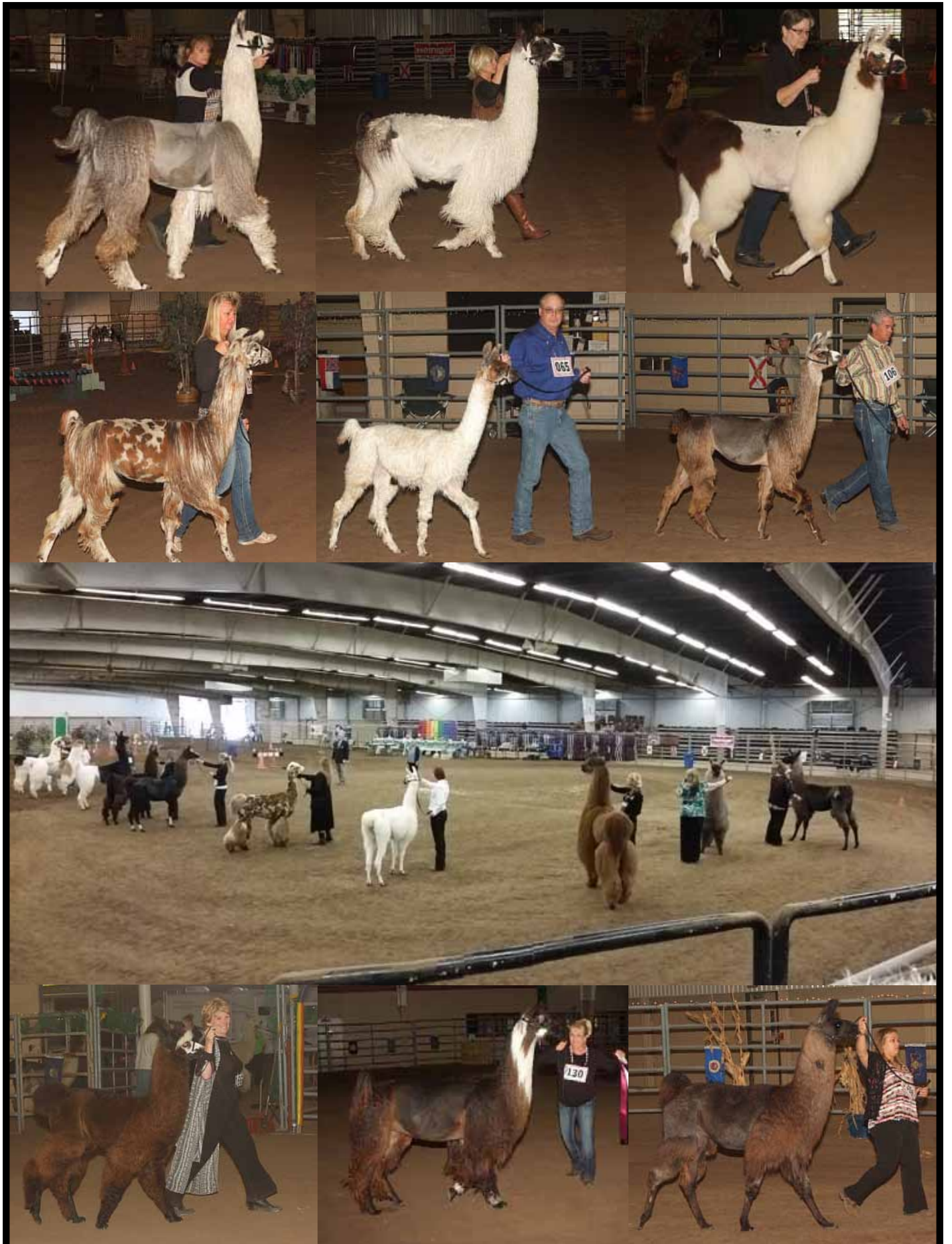


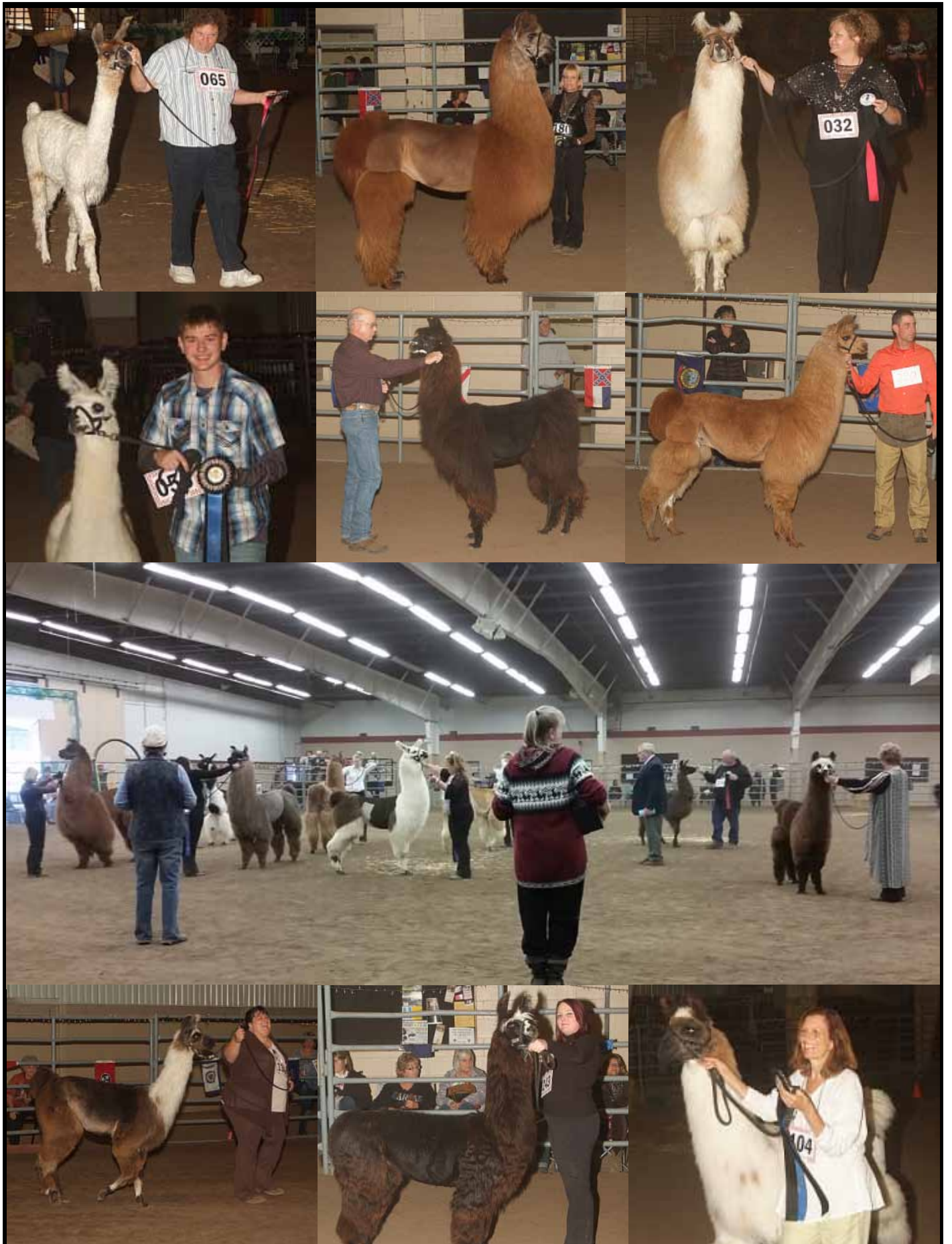
Sub Juniors:  
 Jake Carver  
 Carson Carver  
 Emily Carter  
 Elliot Morgan  
 Bryson Andruss  
 Ellie Brown  
 Laynee Price  
 Wyatt Pecka  
 Whitney Pecka



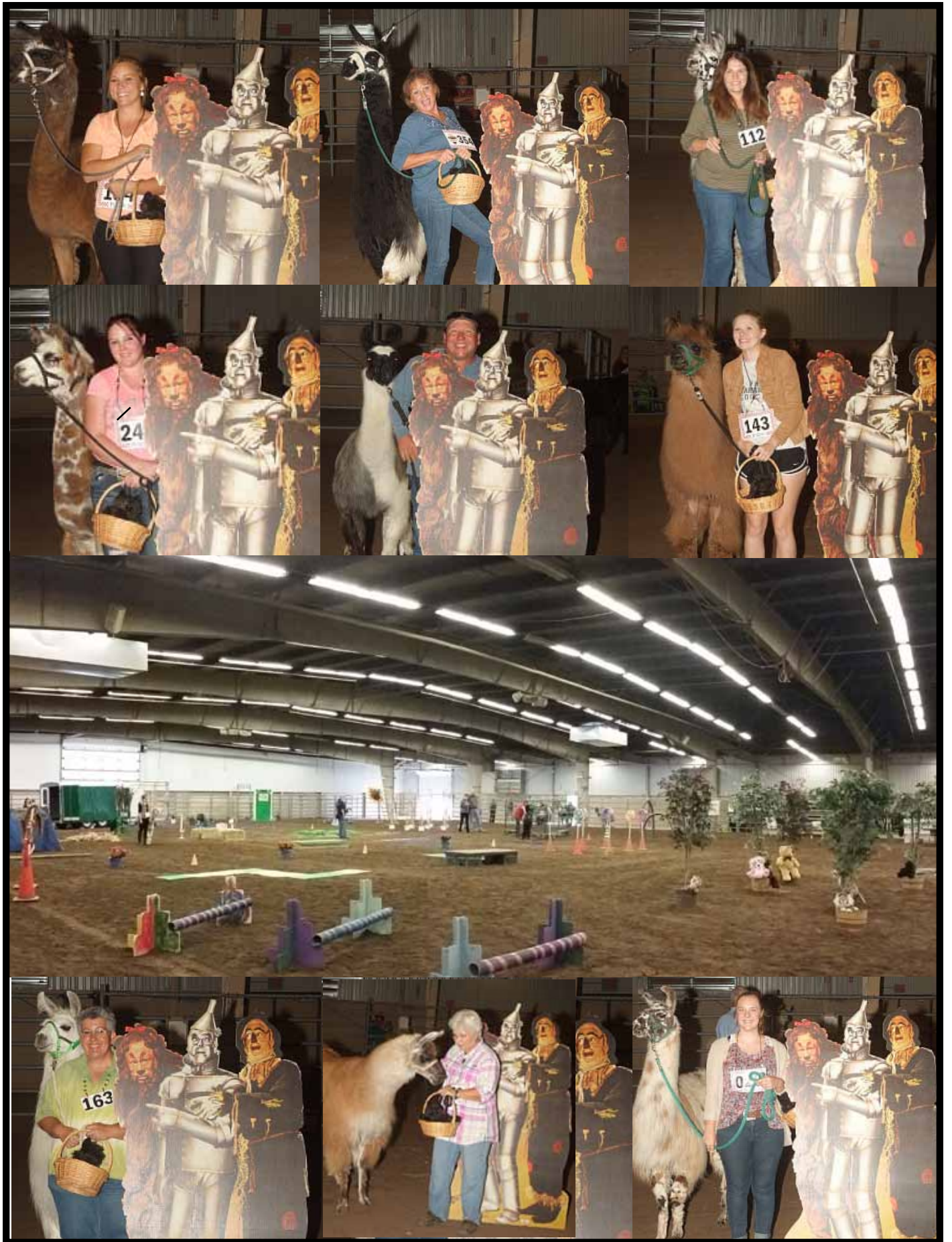
# Welcome to the 2015 ALSA Grand Nationals in Review





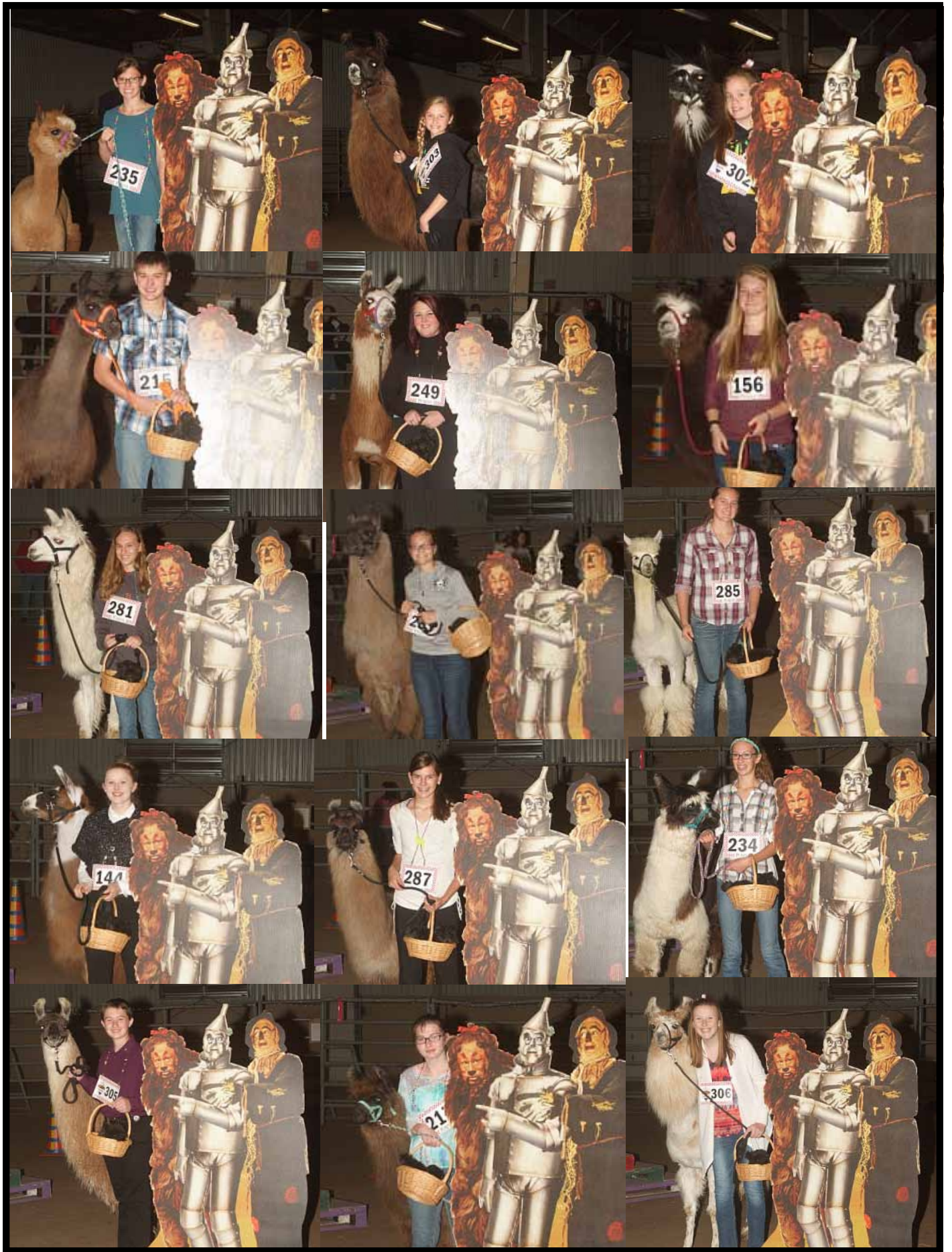






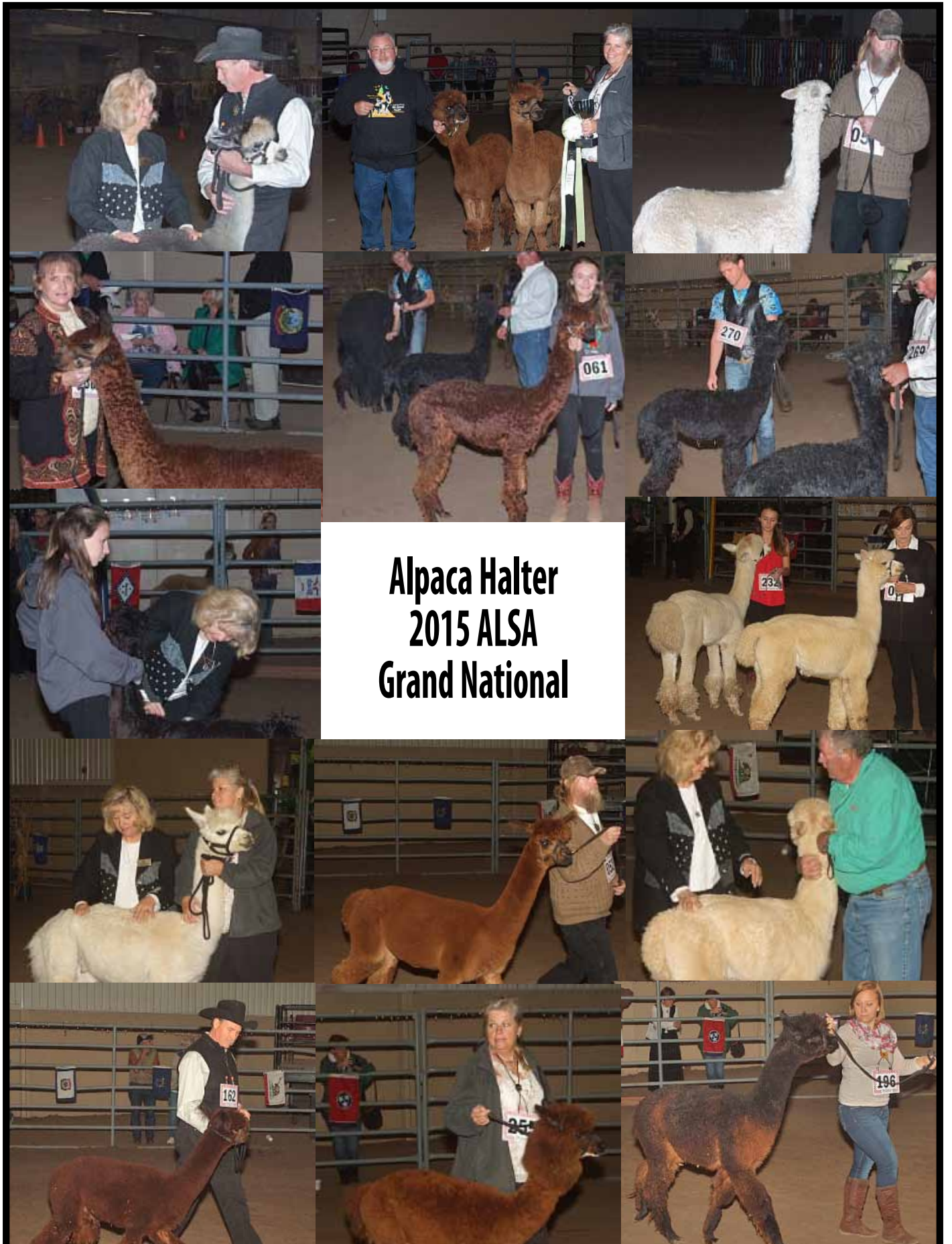












**Alpaca Halter  
2015 ALSA  
Grand National**

# Fleece & Finished Products



Youth Grand Champion Finished Products  
and  
Youth Finished Products People's Choice:  
Abby Dugger



Results are in from the 2015 ALSA Grand Nationals

[http://www.alsashow.net/2015\\_GN\\_Results\\_Final\\_ALS\\_Report.pdf](http://www.alsashow.net/2015_GN_Results_Final_ALS_Report.pdf)



A Special Thanks To Our  
Emerald  
Gold  
Diamond  
Platinum  
Sponsors



**That's Entertainment!**

**[www.parkcityks.com](http://www.parkcityks.com)**

**10 minutes north of Downtown Wichita on I-135**

### **Motels-460 Rooms**

- ◆ **Comfort Inn**
- ◆ **Days Inn**
- ◆ **Super 8**
- ◆ **Best Western**
- ◆ **Motel 6**
- ◆ **Quality Inn**

### **Shopping**

- ◆ **Dollar General**
- ◆ **Atwoods**

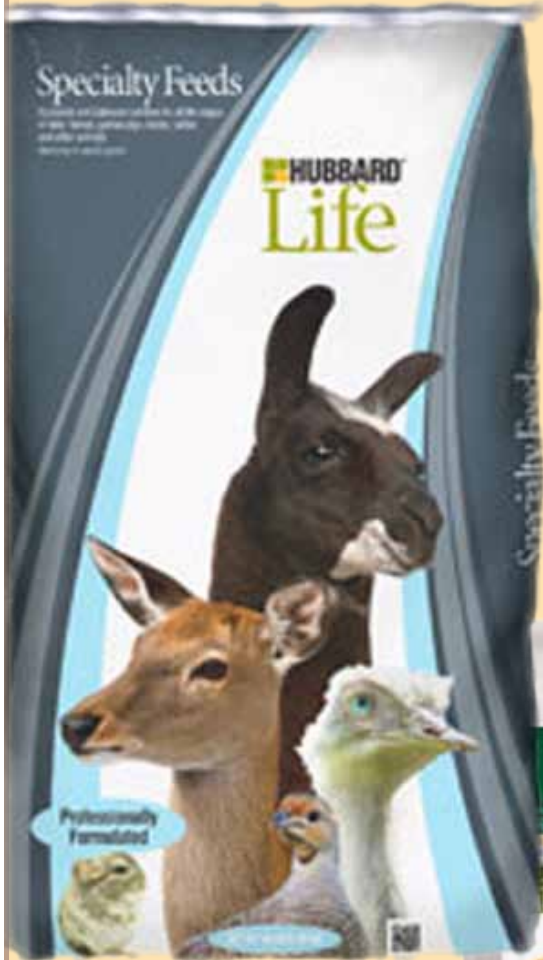
### **Attractions**

- ◆ **Kansas Pavillion**
- ◆ **81 Speedway**
- ◆ **Jeeps Motorcycle Club**
- ◆ **Largest Harley Davidson Store in KS**
- ◆ **Hartman Arena**

### **20 Restaurants**

# HUBBARD® Life

Thanks to the generosity of Mark Foerder of Hubbard Feeds for Sponsoring the 2015 ALSA Grand National Youth Versatility Award and also for their generous donation to allow for premiums to be paid to the competing ALSA Youth at the 2015 ALSA Grand National



## STOCKMASTER® Mineral Program

Llamas and Alpacas are a unique part of any farm and deserve optimal nutrition to produce expected health and performance.

We understand the the specific nutritional requirements of llamas and have designed Hubbard Life Llama Feed to supply the nutrients they need for proper health and performance.

# *Friends of ALSA*

**Carlos Mendoza  
Rancho Linda Vista - CO**

**Rob & Jill Knuckles  
Tall Tail Ranch - CO**

**Cindy & David Ruckman  
McFarland Llama Farm - OH**

**Cheryl & Wally Juntilla  
LA Chiripada LLC - CO**

**Sandra & David Lockwood  
Lockwood Dreamstar Llamas - CO**

**Kristy Brown  
Brownderosa Llamas - WI**

**Niki & Jeff Kuklenski  
JNK Llamas - WA**

**Paul & Karen Schwartz  
Chantar Llamas - CO**



**Allen & Sue Davis  
Rose Cottage Llamas - IN**

**Leslie & Steve Schubert  
Cedar Cliff Llamas - CO**

**Marcie Saska Agnew & Bob Burton  
2 Bit 2 Ranch - TX**

**Sally & Jeff Rucker  
Stage Stop Llamas - CO**

**Adryce Mathisen  
Bahamas Llamas - TX**

**Larry & Deanna Lewellyn  
Foothills Llamas - CO**

**Ruby - Robin - Sean  
Figment Ranch - TX**

**Barb Harris  
Wildcat Llamas - CO**

# LOG CABIN LLAMAS

Ulin And Debbie Andrews  
Oakland, IL  
dllogcabin1@gmail.com  
217-346-2372  
217-232-7819

ALCL Spats  
2014 ALSA GRAND NATIONAL  
Grand Champion Non-Breeder



DOUBLE K DIAMOND LLAMAS & FIBER



We have been raising llamas  
for fine fleece, excellent conformation and  
gentle temperaments for 27 years.

Specializes in teaching fiber arts classes in  
Spinning, Weaving, Knitting, Felting and  
Dyeing to llama and alpaca owners so they  
can get that fleece out of the barn and  
into finished garments!!

**Karen Kinyon**

16423 North County Road 9  
Wellington, CO 80549

(970) 568-3747

(970) 218-0409 (cell)

Email: [kkdstudio@hotmail.com](mailto:kkdstudio@hotmail.com)

Website: [kkllamas.com](http://kkllamas.com)

A Special Thanks to Robert Kinyon of Kinyon Transport , Inc. Wellington, Colorado



*"Adding more great bloodlines  
to perfect our breeding program"*



*Sapaveco's Champagne Elegance  
Champagner X LVA Iced Elegance  
7/3/2013*



*GNLC Lancer  
Maddix X GNLC Divina  
6/20/2014*

*Rick & Mary Adams  
Wild Oak Llamas  
12187 Dogwood Road  
Grass Valley, CA 95945  
530-273-8931  
www.wildoakllamas.com  
mary@wildoakllamas.com*



**Mariko Llamas**

*Krum, Texas 76249  
mnjdoyle@marikollamas.com  
www.marikollamas.com  
940-488-3163*

*Jim & Mary Nell Doyle*





# WISHING THE BEST OF LUCK TO EVERYONE ATTENDING THE GRAND NATIONALS

*Marketing opportunities available at*

*<http://www.iwantallama.net/>*

*<http://allaboutllamas.com/>*



[www.lamaregistry.com](http://www.lamaregistry.com)

PO Box 8 ~ 11 ½ S. Meridian ~ Kalispell, MT 59903

(406) 755-3438 voice ~ (406) 755-3439 fax

*Congratulations to all the Grand National Winners*



Judie & Stan Moser

Life Member

ALSA Member Number 16

Redmond, OR.

(541) 548-2793

[judiemoser@gmail.com](mailto:judiemoser@gmail.com)

## ALSA SHOWS AND EVENTS CALENDAR

ALSA Sanctioned Shows to date--Shows are being sanctioned daily  
<http://www.alsashow.org/nshows2003.asp>

### **01/09-10, 2016 2016 National Western Stock Show - NWSS - Llama Show**

Judy Glaser  
4655 Humboldt St. 303-646-6311  
Denver, CO 80216 judy.glaser@yahoo.com  
Judge: Phil Feiner  
Show Contact: Show Info: <http://www.nationalwestern.com>  
Other Judges: Erin Dorsey

### **01/09-10, 2016 2016 National Western Stock Show - NWSS - Fleece Show**

Judy Glaser  
4655 Humboldt St. 303-646-6311  
Denver, CO 80216 judy.glaser@yahoo.com  
Judge: Deb Yeagle  
Show Contact: Show Info: <http://www.nationalwestern.com>  
Other Judges: Erin Dorsey

### **01/21-22, 2016 2016 Southwestern Exposition & Livestock Show - FT. WORTH**

C.B. Team, JR  
P.O. Box 150 817-877-2400  
Fort Worth, TX76101  
Judge: Allen Davis  
Show Contact: Show Info: <http://www.fwssr.com>  
Other Judges: Barbara Harris Lauren A. Lovelace

### **01/23-24, 2016 2016 LANA Hobo Classic - Gold**

Chene and Andrea Mogler  
Stanislaus Fairgrounds, 900 N. Broadway 209-369-9346  
Turlock, CA 95380 moglersmadness@yahoo.com  
Judge: TBA  
Show Contact: Show Info: <http://www.lanainfo.org>  
Other Judges: Joy Pedroni - 707-447-5046

### **01/23-24, 2016 2016 LANA Hobo Classic - Silver**

Chene and Andrea Mogler  
Stanislaus Fairgrounds, 900 N. Broadway 209-369-9346  
Turlock, CA 95380 moglersmadness@yahoo.com  
Judge: TBA  
Show Contact: Show Info: <http://www.lanainfo.org>  
Other Judges: Joy Pedroni - 707-447-5046

**02/06-07, 2016 2016 San Angelo Stock Show Open Llama**

Diana Collins  
200 West 43rd St. 325-716-3602  
San Angelo, TX 76903 dcollins1017@suddenlink.net  
Judge: Bill Feick  
Show Contact: Show Info: <http://www.sanangelorodeo.com>  
Other Judges: David Allen Macy Schwartz

**04/23, 2016 2016 Woodstock**

DeeAnn Forrester  
46324 Rolling Oaks Dr. 559-341-0621  
Friant, CA93616 performancellama@yahoo.com  
Judge: TBA  
Show Contact: Show Info: <http://www.teamjorjio.com>  
Other Judges: DeeAnn Forrester

**04/30, 2016 2016 Stars N Stripes**

Jim Rutledge  
2209 Road 9 402-366-9801  
Waco, NE68460 buckshollow@wildblue.net  
Judge: Cathie Kindler  
Show Contact: Show Info:  
Other Judges: Amy Winter

**11/05/2016 2016 Fall Driving Fest & Performance Show**

DeeAnn Forrester  
46324 Rolling Oaks Dr. 559-341-0621  
Friant, CA93626 performancellama@yahoo.com  
Judge: TBA  
Show Contact: Show Info: <http://www.teamjorjio.com>  
Other Judges: DeeAnn Forrester





## ALSA BOD Meeting Minutes

All the approved minutes of the ALSA Board of Directors meetings are posted for your viewing.

<http://www.alsashow.net/minutes.html>

***December 8, 2015***

[http://www.alsashow.net/ALSA\\_Monthly\\_BOD\\_Meeting\\_minutes\\_December\\_8\\_2015.pdf](http://www.alsashow.net/ALSA_Monthly_BOD_Meeting_minutes_December_8_2015.pdf)

***November 17, 2015 (addition)***

<http://www.alsashow.net/Joint%20Meeting%20of%20ALSA%20and%20ILR%20Boards%20of%20Directorsfinal.pdf>

***November 10, 2015***

[http://www.alsashow.net/November\\_10\\_2015\\_ALSA\\_BOD\\_monthly\\_meeting\\_%20minutes.pdf](http://www.alsashow.net/November_10_2015_ALSA_BOD_monthly_meeting_%20minutes.pdf)

***October 24, 2015***

[http://www.alsashow.net/2015\\_GN\\_Annual\\_meeting\\_minutes.pdf](http://www.alsashow.net/2015_GN_Annual_meeting_minutes.pdf)

***October 21, 2015 (addition)***

[http://www.alsashow.net/2015\\_GN\\_Face\\_to\\_face\\_minutes.pdf](http://www.alsashow.net/2015_GN_Face_to_face_minutes.pdf)

***October 13, 2015***

[http://www.alsashow.net/BOD\\_Minutes\\_October\\_13\\_2015.pdf](http://www.alsashow.net/BOD_Minutes_October_13_2015.pdf)

***September 8, 2015***

[http://www.alsashow.net/2015\\_ALSA\\_BOD\\_Meeting\\_Minutes\\_September\\_8.pdf](http://www.alsashow.net/2015_ALSA_BOD_Meeting_Minutes_September_8.pdf)

***August 11, 2015***

[http://www.alsashow.net/2015\\_BOD\\_Meeting\\_Minutes\\_August\\_11%5B1%5D.pdf](http://www.alsashow.net/2015_BOD_Meeting_Minutes_August_11%5B1%5D.pdf)

***August 2, 2015***

[http://www.alsashow.net/2015\\_Special\\_BOD\\_Meeting\\_minutes\\_August%202.pdf](http://www.alsashow.net/2015_Special_BOD_Meeting_minutes_August%202.pdf)

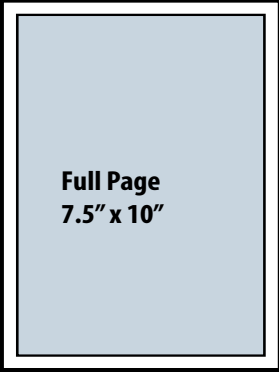
# ALSA Showing Magazine Rates & Specs

The ALSA Showing Magazine is a quarterly on line publication.

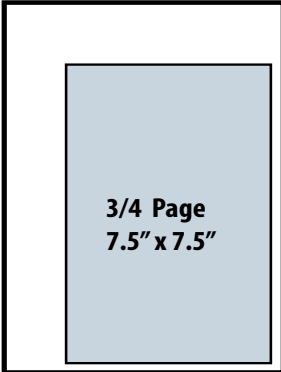
| <b>ISSUE</b> | <b>PUBLICATION DATE</b> |
|--------------|-------------------------|
| Spring       | March                   |
| Summer       | June                    |
| Fall         | September               |
| Winter       | December                |

## **ADVERTISING SPACE AVAILABLE:**

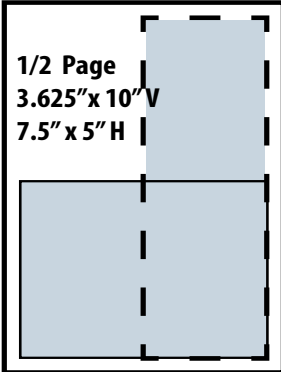
| <b>Rates:</b>    | <b>Members</b>  | <b>Non-Members</b> |
|------------------|-----------------|--------------------|
| <b>Full Page</b> | <b>\$100.00</b> | <b>\$110.00</b>    |
| <b>3/4 Page</b>  | <b>\$75.00</b>  | <b>\$85.00</b>     |
| <b>1/2 Page</b>  | <b>\$50.00</b>  | <b>\$60.00</b>     |
| <b>1/3 Page</b>  | <b>\$33.00</b>  | <b>\$43.00</b>     |
| <b>1/4 Page</b>  | <b>\$25.00</b>  | <b>\$35.00</b>     |
| <b>1/6 Page</b>  | <b>\$15.00</b>  | <b>\$25.00</b>     |
| <b>1/8 Page</b>  | <b>\$10.00</b>  | <b>\$20.00</b>     |



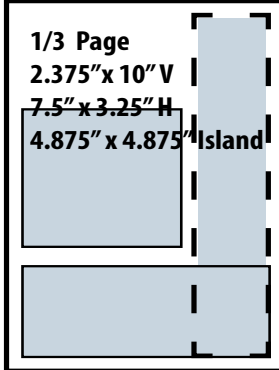
**Full Page**  
7.5" x 10"



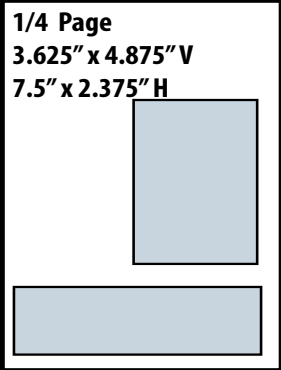
**3/4 Page**  
7.5" x 7.5"



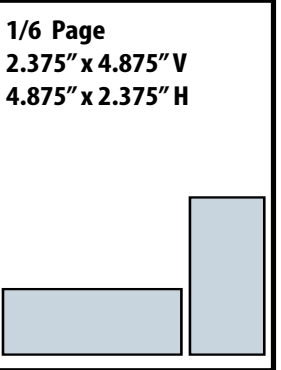
**1/2 Page**  
3.625" x 10" V  
7.5" x 5" H



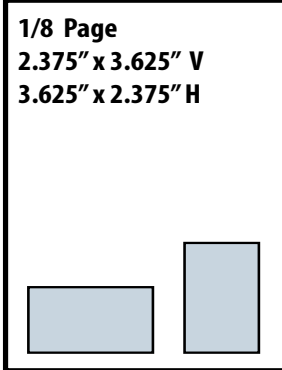
**1/3 Page**  
2.375" x 10" V  
7.5" x 3.25" H  
4.875" x 4.875" Island



**1/4 Page**  
3.625" x 4.875" V  
7.5" x 2.375" H



**1/6 Page**  
2.375" x 4.875" V  
4.875" x 2.375" H



**1/8 Page**  
2.375" x 3.625" V  
3.625" x 2.375" H

**2014 Showing  
Ad Sizes And  
Specifications**

For layout questions and design please contact the editor:

Ruby Herron 713-249-8523

Showring@FigmentRanch.com

The Showing editor and the ALSA Board of Directors reserve the right to refuse any ad.



Photo by Eileen Ditsler